

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

Sam L. Jenkins, Jr.
Campaign Committee
2419 Kings Highway
Shreveport, LA 71103

2. Date of this Statement

May 29, 2015

3. Estimated Membership

15

4. Amended Statement?

Yes ☐ No ☒

Check If: New Committee ☐

S/O
5/29

#823171
#810

15003802

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Carl H. Franklin
Angela Smith

Chairperson 910 Pierremont Rd. #221 Shreveport, LA 71106
Treasurer 3414 Jewella Ave. Shreveport, LA 71109

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

None

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Capitol One Bank 2321 Greenwood Rd. Shreveport, LA 71103

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

Sam L. Jenkins Jr.

c. Office Sought by the Candidate

State Representative
District 2

9. a. Name of Person Preparing Report Sam L. Jenkins, Jr.

b. Daytime Telephone (318) 636 4266

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 29 day of May, 2015.

Signature of Committee Chairperson

Signature of Committee Treasurer, if any

(318) 429 6822

Daytime Telephone Number

(318) 840 5773

Daytime Telephone Number